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Attorney Docket No.: 3COM-3766.BCG.US.P

# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE Patent Application

| I hereby certify that this transmittal of the below described documents is being deposited with the United States Postal Service in an envelope bearing Express Mail Postage and an Express Mail label, with the below serial number, addressed to the Commissioner of Patents and Trademarks, Washington, D.C., 20231, on the below date of deposit. |               |  |              |  |  |
|---|---------------|--|--------------|--|--|
| Express Mail<br>Label No.:  | EV069670019US | Name of Person Making the<br>Deposit           | ANTHONY CHOU |  |  |
| Date of<br>Deposit:   | 02/22/02      | Signature of the Person<br>Making the Deposit: | anthony Char |  |  |
|   |               |  | Chick Strain |  |  |

Inventor(s):

35 U.S.C. 119

Alan Rubinstein and Gary Wang

A NETWORK WIRELESS ACCESS INTELLIGENT CONCENTRATOR SYSTEM AND

METHOD

The Commissioner of Patents and Trademarks Washington, D.C. 20231

Sir:

Transmittal of a Patent Application

(Under 37 CFR §1.53)



| Transmitted herewith is the above identified patent application, including: |
|---|
| X Specification, claims and abstract, totaling 31 pages.                    |
| Formal drawings, totaling pages.  |
| X Informal drawings, totaling 7 pages.                                      |
| X Declaration and Power of Attorney.  |
| Information Disclosure statement.   |
| Form 1449   |
| X Assignment(s)   |
| X Assignment Recordation Form (duplicate)                                   |
| X Request and Certification under 35 U.S.C. 122(b)(2)(B)(i)                 |
| Amendments, Priority Claim  |

| Priority of application      | Serial Number         |                                 | filed on                                |
|------------------------------|-----------------------|---------------------------------|---|
|                              | in                    |                                 | is claimed under                        |
| 35 <u>U.S</u> .C. 119.       |                       | ******************************* | *************                           |
| The certified                | copy has been filed   | in prior U.S. ap                | plication Serial No.                    |
|                              | i                     |                                 |   |
| The certified                | copy will follow.     | ********************            |   |
|                              | ,,                    |                                 |   |
|                              |                       |                                 |   |
| 35 U.S.C. 120, 121 a         | ınd 365(c)            |                                 |   |
| "This application is a conti | nuation of and claims | s the benefit of                | copending application(s)                |
| application number           |                       | filed on                        |   |
| International Application    |                       | filed on                        | *************************************** |
|                              | ///                   | •                               | *************************************** |
| and which designated in the  | U.S."                 |                                 |   |

| Amend this specification by inserting,   | before the first line, the following sentence: |      |
|--|--|------|
| "This application claims priority to the | copending application(s)                       |      |
| Serial Number                            | filed on                                       | •••• |
| which is hereby incorporated by re       | eference to this specification                 |      |
| International Application                | filed on                                       | •••• |
| which designated the U.S."               |  |      |

#### FEES DUE

The fees due for filing the specification pursuant to 37 C.F.R. § 1.16 and for recording of the Assignment, if any, are determined as follows:

| CLAIMS   |                  |           |                 |          |          |  |  |
|--|------------------|-----------|-----------------|----------|----------|--|--|
|  | NO. OF<br>CLAIMS |           | EXTRA<br>CLAIMS | RATE     | FEES     |  |  |
| Basic Application Fee  |                  |           |                 |          | \$740.00 |  |  |
| Total Claims   | 19               | Minus 20≃ | 0               | X \$18 = | \$0.00   |  |  |
| Independent<br>Claims  | 3                | Minus 3=  | 0               | X \$84=  | \$0.00   |  |  |
| If multiple depe   | \$0.00           |           |                 |          |          |  |  |
| Add Assignment Recording Fee of \$40.00 If Assignment document is enclosed |                  |           |                 |          | \$40.00  |  |  |
| TOTAL APPLICATION FEE DUE  |                  |           |                 |          | \$780.00 |  |  |

#### **PAYMENT OF FEES**

The full fee due in connection with this communication is provided as follows:

- 1. Not enclosed
  - [ ] No filing fee is to be paid at this time.
- 2. Enclosed
  - [X] Filing fee
  - [X] Recording assignment
  - [ X ] The Commissioner is hereby authorized to charge any additional fees associated with this communication or credit any overpayment to Deposit Account No.: 23-0085. A duplicate copy of this authorization is enclosed.
  - [X] A check in the amount of \$780.00

[ ] Charge any fees required or credit any overpayments associated with this filing to Deposit Account No.: 23-0085.

This application is filed pursuant to 37 C.F.R. § 1.53 in the name of the above-identified Inventor(s).

Please direct all correspondence concerning the above-identified application to the following address:

## WAGNER, MURABITO & HAO LLP

Two North Market Street, Third Floor San Jose, California 95113 (408) 938-9060

[X] This transmittal ends with this page.

Respectfully submitted,

Date: 2/22/d2

John P. Wagner, Jr. Reg. No. 35,398 Alan Rubinstein and Gary Wang

Title:

A NETWORK WIRELESS ACCESS INTELLIGENT CONCENTRATOR SYSTEM AND

METHOD

### REQUEST AND CERTIFICATION UNDER 35 U.S.C. 122(b)(2)(B)(i)

I hereby certify that the invention disclosed in the attached application has not and will not be the subject of an application filed in another country, or under a multilateral agreement, that requires publication at eighteen months after filing. I hereby request that the attached application not be published under 35 U.S.C. 122(b).

By: John P. Wagner, Jr. Reg. No. 35,398

This request must be signed in compliance with 37 CFR 1.33(b) and submitted with the application upon filing.

Applicant may rescind this nonpublication request at any time. If applicant rescinds a request that an application not be published under U.S.C. 122(b), the application will be scheduled for publication at eighteen months from the earliest claimed filing date for which a benefit is claimed.

If applicant subsequently files an application directed to the invention disclosed in the attached application in another country, or under a multilateral international agreement, that requires publication of applications eighteen months after filing, the applicant must notify the United States Patent and Trademark Office of such filing within forty-five (45) days after the date of the filing of such foreign or international application. Failure to do so will result in abandonment of this application (35 U.S.C. 122(b)(2)(B)(iii)).